

## SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. McNULTY) to revise and extend their remarks and include extraneous material:

Mr. LIPINSKI, for 5 minutes, today.

Mr. PALLONE, for 5 minutes, today.

Mr. STRICKLAND, for 5 minutes, today.

Mr. GREEN of Texas, for 5 minutes, today.

Ms. LEE, for 5 minutes, today.

Mr. MINGE, for 5 minutes, today.

(The following Members (at the request of Mr. DUNCAN) to revise and extend their remarks and include extraneous material:)

Mr. BURTON of Indiana, for 5 minutes, today.

Mr. FOSSELLA, for 5 minutes, today.

Mr. JONES of North Carolina, for 5 minutes, today.

Mr. GOODLATTE, for 5 minutes, today.

Mr. METCALF, for 5 minutes, today.

Mr. NETHERCUTT, for 5 minutes, today.

Mr. DUNCAN, for 5 minutes, today.

Mr. GOODLING, for 5 minutes, today.

Mr. HORN, for 5 minutes, today.

Mr. GANSKE, for 5 minutes, today.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. HOLT, for 5 minutes today.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. HUNTER, for 5 minutes today.

(The following Member (at her own request) to revise and extend her remarks and include extraneous material:)

Ms. JACKSON-LEE of Texas, for 5 minutes today.

(The following member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. GOODLING, for 5 minutes, today.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. DREIER, for 5 minutes, today.

## SENATE BILLS REFERRED

Bills of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 923. An act to promote full equality at the United Nations for Israel; to the Committee on International Relations.

S. 1398. An act to clarify certain boundaries on maps relating to the Coastal Barrier Resources System; to the Committee on Resources.

S. 1809. An act to improve service systems for individuals with developmental disabili-

ties, and for other purposes; to the Committee on Education and the Workforce.

S. Con. Res. 30. Concurrent resolution recognizing the sacrifice and dedication of members of America's nongovernmental organizations (NGO's) and private volunteer organizations (PVO's) throughout their history and specifically in answer to their courageous response to recent disasters in Central America and Kosovo; to the Committee on International Relations.

S. Con. Res. 68. Concurrent Resolution expressing the sense of Congress on the occasion of the 10th anniversary of historic events in Central and Eastern Europe, particularly the Velvet Revolution in Czechoslovakia, and reaffirming the bonds of friendship and cooperation between the United States and the Czech and Slovak Republics; to the Committee on International Relations.

## ADJOURNMENT

Mr. MICA. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 12 midnight), the House adjourned until today, Wednesday, November 10, 1999, at 10 a.m.

## EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

5248. A letter from the Deputy Legal Counsel, Department of the Treasury, transmitting the Department's final rule—Community Development Financial Institutions Program (RIN: 1505-AA71) received November 1, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

5249. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting Determination and a Memorandum of Justification pursuant to Section 2(b)(6)(B) of the Export-Import Bank Act of 1945; to the Committee on Banking and Financial Services.

5250. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting the Determinations and Justification pursuant to Section 2(b)(6)(B) of the Export-Import Bank Act of 1945; to the Committee on Banking and Financial Services.

5251. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans; Rhode Island; Amendments to Air Pollution Control Regulation Number 9; Correction [AD-FRL-6471-6] received November 4, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5252. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans; Texas; Revisions to Consumer Products Rules [TX-106-1-7405a; FRL-6471-8] received November 4, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5253. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Removal of the

Approval and Promulgation of Air Quality Implementation Plans; Connecticut; National Low Emission Vehicle Program [CT-054-7213; A-1-FRL-6471-7] received November 4, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5254. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans Oklahoma; Visibility Protection [OK-3-1-5201a; FRL-6470-4] received November 4, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5255. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans; California State Implementation Plan Revision, South Coast Air Quality Management District [CA 034-0181; FRL-6470-6] received November 4, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5256. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans Tennessee: Approval of Revisions to Knox County portion of Tennessee Implementation Plan [TN-105-1-9949a; TN-209-1-9950a; FRL-6469-4] received November 4, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5257. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans; Arizona State Implementation Plan Revision, Maricopa County [AZ 086-0018a FRL-6468-6] received November 4, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5258. A letter from the Director, Defense Security Cooperation Agency, transmitting notification concerning the Department of the Navy's proposed Letter(s) of Offer and Acceptance (LOA) to Egypt for defense articles and services (Transmittal No. 00-11), pursuant to 22 U.S.C. 2776(b); to the Committee on International Relations.

5259. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed Manufacturing License Agreement with Japan [Transmittal No. DTC 147-99], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

5260. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed Manufacturing License Agreement with Greece [Transmittal No. DTC 149-99], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

5261. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a contract to Australia [Transmittal No. DTC 110-99], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

5262. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed Manufacturing License Agreement with Germany [Transmittal No. DTC 139-99], pursuant to 22 U.S.C. 2776(d); to the Committee on International Relations.

5263. A letter from the Assistant Secretary for Legislative Affairs, Department of State,